

**SANDIACRE PARISH COUNCIL**  
www.sandiacreparishcouncil.org

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Date: 26/1/22

To: All Members of Sandiacre Parish Council

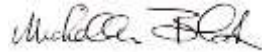
Dear Councillor,

You are hereby SUMMONED to attend the meeting of Sandiacre Parish Council to be held at **7.00pm** on **Tuesday, 1 February 2022** in the Memorial Institute, 19a Doncaster Avenue, Sandiacre, Derbyshire NG10 5FJ for the purpose of transacting the following business:

**Members are asked to complete the attendance sheet upon arrival.**

**SOCIAL DISTANCING MEASURES WILL BE IN PLACE AT THE VENUE!**

Yours faithfully,



Mrs Michelle Bloor - Clerk to Sandiacre Parish Council

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## AGENDA

**155. APOLOGIES & APPROVAL FOR ABSENCES**

**156. TO RECEIVE DECLARATIONS OF INTERESTS**

Members are invited to declare disclosable pecuniary interests and other interests in items on the Agenda as required by the Sandiacre Parish Council Code of Conduct for Members and by the Localism Act 2011.

**157. TO CONSIDER REQUESTS FOR DISPENSATIONS**

**158. VARIATION OF ORDER OF BUSINESS**

**159. PUBLIC PARTICIPATION**

Members of the public are welcome to attend the meeting to listen to discussions or raise a question through the Chairman under this item.

The public session will last no longer than 10 minutes, unless extended by agreement of the Chairman.

No decisions can be made on any items raised in this session, but may be included on the next Agenda for further consideration.

**160. TO RECEIVE REPORTS FROM THE FOLLOWING:**

1. Police report
2. County Councillor
3. Borough Councillors

**161. TO RESOLVE THAT THE DRAFT MINUTES OF THE PARISH COUNCIL MEETING HELD ON TUESDAY, 11 JANUARY 2022 ARE A CORRECT RECORD**

## 162. MATTERS FOR REPORT

Items not already included on the Agenda.

## 163. CHAIRMAN'S ANNOUNCEMENTS

## 164. PLANNING

1. To consider planning application consultations received from EBC  
None to date.

2. To receive planning decisions taken by EBC

ERE/0821/0011      **9 Park Drive**

Certificate of Lawful Development for a proposed single storey extension to rear and single storey side extension of garage

*EBC approved 11/11/21*

ERE/1121/0058      **60 Springfield Mill, Bridge Street**

Listed Building Consent for installation of automatic opening vents to the head of stairs on the turrets of blocks A & B and a mechanical extraction pod within the roof void of affected blocks

*EBC approved 18/1/22*

ERE/1221/0007      **Ground Floor, Chapel House 2a Brooke Street**

Change of Use from Office to Beauty Salon and Training

*EBC approved 24/1/22*

ERE/1221/0019      **9 Cloudside Road**

Two storey side extension

*EBC approved 25/1/22*

## 165. REPORT OF THE CLERK

1. Latest crime figures showing Nov 2021.  
Crime trends: <https://crimerate.co.uk/derbyshire/sandiacre>
2. Clerk' appraisal: Date to be confirmed
3. Springfield Park play area refurbishment: FCC funding being paid to Kompan
4. Tree work: Cemetery and closed churchyards

## 166. HSBC BANK

To note the introduction of £8 monthly bank charges plus a fee for paying in cheques

## 167. MINUTES

1. To consider the length of the Public Session
2. At the request of Cllr Mrs Powers:  
To consider Draft Unconfirmed Minutes be published in advance of meetings

## 168. NEIGHBOURHOOD DEVELOPMENT PLAN (NDP)

1. Progress to date
2. Designation of parish area for NDP. EBC Planning Committee decision 2/3/22
3. Consultancy fees to 31/3/22: Grant applied for
4. Consultancy fees from 1/4/22 - 31/3/23: Grant to be applied for
5. Consideration of a separate NDP website provider

## 169. CONSULTATION

### Draft Nottinghamshire and Nottingham Waste Local Plan

To introduce the Plan and discuss the future of waste and recycling in the area.

Plan to be published 7/2/22 to 4/4/22

Consultation details: [nottinghamshire.gov.uk/waste](http://nottinghamshire.gov.uk/waste)

## 170. CEMETERY MATTERS

1. Burials since the last meeting  
None
2. Interments since the last meeting  
G194 1/2/22
3. Reserved Graves / Plots since the last meeting  
Area 2, Row C, G11 (Out of area)

## 171. PARKS & OPEN SPACES

To consider any incidents or maintenance issues since the last meeting.

Springfield Park: Small fire lit on play safety surface by basket swing.

## 172. DERBYSHIRE ASSOCIATION OF LOCAL COUNCILS (DALC) CIRCULARS

None to date.

## 173. FINANCE

1. To note the monthly financial report and bank reconciliation  
To be presented at the meeting.
2. To authorise payments

<u>DD 4/1</u>	Water Plus (9648)	Office supply	16.03
<u>DD 17/1</u>	BT (3066)	Phone: Line rental / Usage	64.67
<u>DD 24/1</u>	E.on (8660/6719)	Office/DARG/Car park: 2/11/21 - 30/11/21	101.00
BP 4/1	Glasdon	Litta-Pikkas x 2	101.15
BP 17/1	C Cobb	Completion of contract (Growing season) 4 months due	2,166.68
BP 19/1	EBC	Cemetery bin collection 1/1/22 - 31/3/22	96.72
CHG 21/1	HSBC	Monthly charge (1 <sup>st</sup> ) December 2021 + £6.50 P/I cheques	14.50
			Total: <u>2,560.75</u>

3. To note receipt of income

4	Nottm Local News: Refund in full	328.50
10	G88: Transfer of Rights	45.00
10	A2,Row C,G14: Grave + Burial	725.00
10	Hawleys: Plaque A64 (Add inscription)	55.00
10	Art Stone Memorials: H/S O of A	330.00
12	Area 2, Row C, G11: Pre-paid O of A	1,120.00
20	A194 Plot/Interment	250.00
		<u>2,853.50</u>

**174. CORRESPONDENCE**

1. EBC: No anticipated decrease to Concurrent Functions allocation during 2022/23
2. Clerks & Councils Direct: January 2022

**175. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

*If the Council decides to exclude the public it will be necessary to pass a resolution in the following terms: **RESOLVED:** That under the Public Bodies (Admission to Meetings) Act 1960, the public and representatives of the press and broadcast media be excluded from the meeting during the consideration of the following items of business as publicity would be prejudicial to the public interest because of the confidential nature of the business to be transacted.*

**176. CONFIDENTIAL ITEMS**

Springfield Park stream bank.

**177. DATE & TIME OF NEXT PARISH COUNCIL MEETINGS**

**TUESDAY, 1 MARCH 2022**

1. **ANNUAL PARISH MEETING at 6.40pm**
2. **FULL COUNCIL MEETING at 7.00pm**

*The Memorial Institute, Doncaster Avenue, Sandiacre NG10 5FJ*