

**SANDIACRE PARISH COUNCIL**  
www.sandiacreparishcouncil.org

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Date: 25/11/20

*Due to current Government legislation for dealing with Covid-19 and the need for social distancing to continue at this time, the Parish Council will hold virtual meetings through Zoom.*

Under the current exceptional circumstances, the logistics of members of the public participating in an online meeting would not be practical and may also unfairly disenfranchise those without access to the internet.

Therefore, it is advised that members of the public will be given an opportunity to access meetings to listen to discussions, but written submission of a question is required in advance of the meeting for it to be raised in the Public Session and responded to by the Council.

*Members of the public are advised to send a question/statement in advance of the meeting in written format via email to the Clerk at [clerk@sandiacreparishcouncil.org](mailto:clerk@sandiacreparishcouncil.org) which will be raised during the 10 minute Public Session and a written response will be provided the following day.*

*The deadline for submitting a question for the virtual meeting is 9.30am on Tuesday, 1 December*

Members of the public may not join the virtual meeting after it has started.

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To: All Members of Sandiacre Parish Council

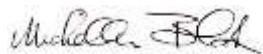
**Parish Council Meeting via Video Conference**

Dear Councillor,

You are hereby SUMMONED to attend the **VIRTUAL** meeting of Sandiacre Parish Council to be held on **Tuesday, 1 December 2020** at **7.00pm** for the purpose of transacting the following business.

*The meeting is held under the Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020.*

Yours faithfully,



Mrs Michelle Bloor - Clerk to Sandiacre Parish Council

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**AGENDA**

**93. TO RECEIVE APOLOGIES & APPROVAL FOR ABSENCE**

**94. TO RECEIVE DECLARATIONS OF INTERESTS**

Members are invited to declare disclosable pecuniary interests and other interests in items on the Agenda as required by the Sandiacre Parish Council Code of Conduct for Members and by the Localism Act 2011.

**95. TO CONSIDER REQUESTS FOR DISPENSATIONS**

**96. VARIATION OF ORDER OF BUSINESS**

**97. PUBLIC PARTICIPATION SESSION**

Members of the public are welcome to attend the virtual meeting to listen to discussions or may submit a written question to the Clerk in advance of the meeting.

The public session will last no longer than 10 minutes, unless extended by agreement of the Chairman.

No decisions can be made on any items raised in this session, but may be included on the next Agenda for further consideration.

**98. TO RECEIVE REPORTS FROM THE FOLLOWING:**

- I. Police report
- II. County Councillor
- III. Borough Councillors

**99. TO RESOLVE THAT THE MINUTES OF THE VIRTUAL PARISH COUNCIL MEETING HELD ON 3 NOVEMBER 2020 ARE A CORRECT RECORD**

**100. MATTERS FOR REPORT**

To receive an update on progress of matters from the last Council meeting not listed on the Agenda.

**101. CHAIRMAN'S ANNOUNCEMENTS**

**102. PLANNING**

**1. To consider consultations received from EBC**

<https://register.civicacx.co.uk/erewash/planning> Sort by: 'Sandiacre', 'Date Valid' & 'Newest'

ERE/0320/0038      **111, Longmoor Lane**      *AMENDED PLANS - LAYOUT*  
Amended layout showing 33-37 moved approximately 2.5 metres to the north to increase the distance of plot 37 from the Lime Trees on the southern boundary, root protection areas and visibility splays. Revised: Tree Report and Transport Assessment

ERE/1120/0037      **23a Barker Avenue North**  
Extension to roof including insertion of Juliette balcony on rear elevation

ERE/1120/0037      **7 Chatsworth Close**      *(For information only: Decided by EBC)*  
Lawful development certificate for a proposed single storey, rear extension and external alterations to the side elevation including a new window and altered door

**2. To note planning decisions taken by EBC**

ERE/1020/0013      **6 Cedar Close**  
Single storey front extension  
*EBC: Approved 18/11/20*

ERE/0920/0024      **6 Princess Drive**  
Single storey rear and side extension & render to existing dwelling and extensions  
*EBC: Approved 18/11/20*

ERE/0920/0020      **33A Orchard Way**  
Addition of pitched roof to existing single storey rear extension including roof lights to both sides and window to rear gable, and addition of roof light & light tunnels to roof of existing dwelling  
*EBC: Approved 29/10/20*

### **103. REPORT OF THE CLERK**

1. Crime figures: Reported crimes to September 2020
2. Annual tree report findings
3. Census 2021: Information for Councillors electronically circulated
4. Derby Road bench and planter - Highway Permit: Progress to date
5. Office closed: Monday, 21/12/20 until Monday, 4/1/21 (2 weeks)
6. Premises: Fire Risk Assessment report
7. Snow Warden Scheme 2021

### **104. TO CONSIDER DELEGATION UNTIL THE NEXT ORDINARY MEETING**

To consider the Clerk be given delegated authority to make BACS payments, consider quotations, deal with urgent matters and respond to planning applications, following consultation with the Chairman, Vice-Chairman and Cllr Sanghera (any 2 as available), until the next ordinary meeting of the Council held on Tuesday, 12 January 2021 – Second Tuesday in the month.

### **105. CEMETERY MATTERS**

1. Burials since the last meeting

11/11/20	G24
17/11/20	G160
19/11/20	Area 2, Row C, Grave 10
20/11/20	Area 2, Row C, Grave 17
26/11/20	Area 2, Row C, Grave 15
2. Interments since the last meeting  
None
3. Reserved Graves / Plots since the last meeting  
Area 2, Row D, Grave 3

### **106. PARKS & OPEN SPACES**

To consider any incidents or maintenance issues since the last meeting.

### **107. DERBYSHIRE ASSOCIATION OF LOCAL COUNCILS (DALC) CIRCULARS**

October Newsletter (Electronically circulated)

### **108. PLANNING COMMITTEE**

To consider a proposal to re-introduce a separate Planning Committee.

#### 109. COMMUNITY NOTICE BOARD

To consider a proposal to re-introduce a notice board on Coronation Avenue

#### 110. FINANCIAL STATEMENT

To receive the monthly financial report and bank reconciliation. (To be electronically circulated in advance of the meeting).

#### 111. ACCOUNTS FOR PAYMENT

To approve the schedule of payments shown below:

<u>DD 1/11</u>	Water Plus (9648)	Office supply	12.49
<u>DD 2/11</u>	BT (2269)	Broadband: Quarterly 1/7/20 - 30/9/20	139.32
<u>DD 16/11</u>	BT (3066)	Line rental / Usage	86.47
<u>DD 19/11</u>	E.on (8660)	Office/car park/MUGA	101.46
BP 3/11	A M Sports	Play scheme: October half-term W/c 26/10/20	800.00
BP 3/11	Aerosol Solutions	DARG: Graffiti remover (Spray cans)	65.81
BP 4/11	Cllr Major	Zoom conference host: November	14.39
BP 6/11	Countrywide GM	Grounds maintenance/Mowing: November	1,225.20
BP 11/11	Canopy Tree Serv.	Annual tree survey	540.00
BP 11/11	M Kemp	Premises: Fire risk assessment & report	300.00
Total:			<u>3,285.14</u>

#### 112. INCOME RECEIVED

To note income received, as shown below:

16	Co-op LE: A181 Plot / Interment	240.00
16	Hawleys: A2, Row B, G3 Headstone	160.00
16	Lymns: Area 2, Row C, G17 (Grave/burial)	860.00
16	Lymns: G24 burial	160.00
16	Ginns & Guttridge: Area 2, Row B, G5 Plaque	160.00
Total		<u>1,580.00</u>

#### 113. CORRESPONDENCE

- DCC: Snow Warded invitation to participate in the 2021 scheme.
- Royal British Legion: Thank you for £25 donation

#### 114. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960

*If the Council decides to exclude the public it will be necessary to pass a resolution in the following terms: **RESOLVED:** That under the Public Bodies (Admission to Meetings) Act 1960, the public and representatives of the press and broadcast media be excluded from the meeting during the consideration of the following items of business as publicity would be prejudicial to the public interest because of the confidential nature of the business to be transacted.*

#### 115. TO NOTE THE DATE & TIMES OF THE NEXT PARISH COUNCIL MEETING

**TUESDAY, 12 JANUARY 2021 AT 7.00PM - SECOND TUESDAY IN THE MONTH**

*Location to be confirmed in line with the latest Government guidance in place when the next Agenda is issued.*