

**SANDIACRE PARISH COUNCIL**  
www.sandiacreparishcouncil.org

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Date: 28/10/20

*Due to current Government legislation for dealing with Covid-19 and the need for social distancing to continue at this time, the Parish Council will hold virtual meetings through Zoom.*

Under the current exceptional circumstances, the logistics of members of the public participating in an online meeting would not be practical and may also unfairly disenfranchise those without access to the internet.

Therefore, it is advised that members of the public will be given an opportunity to access meetings to listen to discussions, but written submission of a question is required in advance of the meeting for it to be raised in the Public Session and responded to by the Council.

*Members of the public are advised to send a question/statement in advance of the meeting in written format via email to the Clerk at [clerk@sandiacreparishcouncil.org](mailto:clerk@sandiacreparishcouncil.org) which will be raised during the 10 minute Public Session and a written response will be provided the following day.*

**The deadline for submitting a question for the virtual meeting is 9.30am on Tuesday, 3 November**

Members of the public may not join the virtual meeting after it has started.

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**To: All Members of Sandiacre Parish Council**

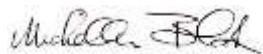
**Parish Council Meeting via Video Conference**

Dear Councillor,

You are hereby SUMMONED to attend the **VIRTUAL** meeting of Sandiacre Parish Council to be held on **Tuesday, 3 November 2020** at **7.00pm** for the purpose of transacting the following business.

*The meeting is held under the Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020.*

Yours faithfully,



Mrs Michelle Bloor - Clerk to Sandiacre Parish Council

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**AGENDA**

**71. TO RECEIVE APOLOGIES & APPROVAL FOR ABSENCE**

**72. TO RECEIVE DECLARATIONS OF INTERESTS**

Members are invited to declare disclosable pecuniary interests and other interests in items on the Agenda as required by the Sandiacre Parish Council Code of Conduct for Members and by the Localism Act 2011.

**73. TO CONSIDER REQUESTS FOR DISPENSATIONS**

**74. VARIATION OF ORDER OF BUSINESS**

**75. PUBLIC PARTICIPATION SESSION**

Members of the public are welcome to attend the virtual meeting to listen to discussions or may submit a written question to the Clerk in advance of the meeting.

The public session will last no longer than 10 minutes, unless extended by agreement of the Chairman.

No decisions can be made on any items raised in this session, but may be included on the next Agenda for further consideration.

**76. TO RECEIVE REPORTS FROM THE FOLLOWING:**

- I. Police report
- II. County Councillor
- III. Borough Councillors

**77. TO RESOLVE THAT THE MINUTES OF THE VIRTUAL PARISH COUNCIL MEETING HELD ON 6 OCTOBER 2020 ARE A CORRECT RECORD**

**78. MATTERS FOR REPORT**

To receive an update on progress of matters from the last Council meeting not listed on the Agenda.

**79. CHAIRMAN'S ANNOUNCEMENTS**

**80. PLANNING**

1. To consider consultations received from EBC

<https://register.civicacx.co.uk/erewash/planning> Sort by: 'Sandiacre', 'Date Valid' & 'Newest'

ERE/1020/0013                      **6 Cedar Close**  
Single storey front extension

ERE/1020/0038                      **Ducklings Nursery, 69 Derby Road**  
Removal of existing conservatory and porch, erection of three storey side extension and single storey front porch, alterations to windows on rear elevation, erection of fencing to eastern elevation and alterations to boundary wall to Derby Road including installation of decorative steel fence

2. To note planning decisions taken by EBC

ERE/0820/0013                      **30 Shafestbury Avenue**  
*EBC: Approved 29/9/20*

ERE/0920/0027                      **6 Smedleys Avenue**  
*EBC: Approved 8/10/20*

ERE/0820/0041                      **Progress Rail Services, Foundry Osmaston Street**  
*EBC: Approved 8/10/20*

ERE/0720/0047  
EBC: Approved 16/10/20

**Sandiacre Co-op, Market Place**

3. ERE/0320/0038                      **111, Longmoor Lane**  
To consider a further response based on updated information.

**81. REPORT OF THE CLERK**

1. Crime figures: Reported for August 2020 = 72 (2019 = 56)
2. Christmas lights and tree: Installation and removal
3. Electrical testing / fire risk assessment undertaken for premises certificate
4. Lamp columns unlit in the centre of Sandiacre: Reported to DCC 14/10/20
5. Play Scheme: October half-term outcome
6. Tree reduction required in front of Sandiacre Co-op for Christmas pea-lights

**82. NEIGHBOURHOOD PLAN**

To receive an update on progress.

**83. CONSULTATION**

1. Derbyshire & Derby Mineral Local Plan – Sand and gravel consultation  
Following changes to the National Planning Policy Framework, which requires local plans to cover a 15 years period post adoption, the Councils have extended the Plan period to 2036. Sand and gravel should be included. Consultation closes 13/12/20
2. LE Town Deal Board – Projects Consultation  
Online survey ends 9.00 am 23/11/20

**84. CEMETERY MATTERS**

1. Burials since the last meeting  
16/10/20      G88
2. Interments since the last meeting  
None
3. Reserved Graves / Plots since the last meeting  
None

**85. PARKS & OPEN SPACES**

To consider any incidents or maintenance issues since the last meeting.

- Springfield Park: Theft of metal items used to close top wooden gate
- DARG: Ongoing incidents of ASB during the milder evenings

**86. DERBYSHIRE ASSOCIATION OF LOCAL COUNCILS (DALC) CIRCULARS**

October Newsletter (Electronically circulated)

**87. FINANCIAL STATEMENT**

To receive the monthly financial report, bank reconciliation and budget update to 30/9/20 – 2<sup>nd</sup> quarter. (Electronically circulated)

## 88. ACCOUNTS FOR PAYMENT

To approve the schedule of payments shown below:

DD 1/10	Water Plus (9648)	Office supply (Increase of £2.37 pm)	12.49
DD 12/10	E.on (5590)	Bridge lights: 1/7/20 - 30/9/20	25.36
DD 16/10	BT (3066)	Line rental / Usage	109.63
BP 3/10	Dewbar	Spr Park: Repairs to fence/Remove rocker	222.00
BP 3/10	Viking	Office supplies: Cloths/Paper	61.79
BP 3/10	Countrywide GM	Grounds maintenance/Mowing: October	1,225.20
BP 11/10	EBC	Cemetery: Bin collection 1/10/20 - 31/12/21	96.72
BP 13/10	Cllr W Major	Zoom conference host: October	14.39
BP 17/10	M Kemp	Premises electricals checks: MUGA/Car park	420.00
BP 30/10	Mrs Bloor	Salary: October	1,485.34
BP 30/10	HMRC	Tax/NIC's: October	391.30
		Total:	<u>4,064.22</u>

## 89. INCOME RECEIVED

To note income received, as shown below:

2	Precept	12,501.50	3rd quarter pymt
2	Concurrent Functions Grant (EBC)	6,679.50	3rd quarter pymt
2	G149: Transfer of Rights	40.00	
19	Western Power: DARG - Wayleave payment	8.05	
19	Crawleys FD: Burial fee	320.00	
19	M S Bailey: Plaque approval	80.00	
21	Craftsmen-in-Stone: Area 2, Row C, Grave 8 - H/S	160.00	Install Spr 2021
21	Hawleys: Plaque A164	80.00	
21	Hawleys: Plaque A175	80.00	
21	Hawleys: Plaque A179	80.00	
21	Hawleys: Plaque A182	80.00	
21	Hawleys: H/S Additional Inscription	50.00	
21	Hawleys: Headstone A2, Row B, G17	160.00	
	Total	<u>20,319.05</u>	

## 90. CORRESPONDENCE

1. HS2 Phase 2B: Eastern Leg paused
2. DCC speed limits along B6002 Sandiacre to Long Eaton: No proposed changes to the current speed limits of 30mph and 40mph or their positions
3. DCC: Erewash Public Health Message: Erewash placed on 'high' alert

## 91. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960

*If the Council decides to exclude the public it will be necessary to pass a resolution in the following terms: **RESOLVED:** That under the Public Bodies (Admission to Meetings) Act 1960, the public and representatives of the press and broadcast media be excluded from the meeting during the consideration of the following items of business as publicity would be prejudicial to the public interest because of the confidential nature of the business to be transacted.*

**92. TO NOTE THE DATE & TIMES OF THE NEXT PARISH COUNCIL MEETING**

**TUESDAY, 1 DECEMBER 2020 at 7.00PM**

*Location to be confirmed in line with the latest Government guidance in place when the next Agenda is issued.*